

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 11 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 26 1997 under 62879

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The applicant **Barker Homes, Inc.**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use** of water heretofore appropriated under portions of Claims 236, 242, 251 (455) and 254 of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled "The United States of America vs. Orr Water Ditch Company, et al., Defendants", in Equity Docket A-3. Changed by Permit 11489 Cert. 4827

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1. The source of water is **Truckee River**
2. The amount of water to be changed **29.81 afa and a prorata share of the diversion rate**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Irrigation, as decreed**
5. The water is to be diverted at the following point **The points of diversion of Sierra Pacific's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Application No. 62879 on file with the Division of Water Resources, State of Nevada.**
6. The existing permitted point of diversion is located within **the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 17, T.19N., R.19E., M.D.M., or at a point from which the southwest corner of said Section 17 bears South 40° 46' West a distance of 2150 feet. Southside Canal per Orr Ditch Decree. See Map No. 58924 for existing point of diversion.**
7. Proposed place of use **See attached Exhibit "B" and as shown on the map that accompanied Application No. 62141.**
8. Existing place of use **See attached Exhibit "C"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted by existing S.P.P.Co. facilities, treated and placed into the existing distribution system.**
12. Estimated cost of works **S.P.P. Co. has invested in excess of \$50 million**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **1 year**

63027

15. Remarks: During 1996 Sierra Pacific served an average of 63,871 non-duplicate customers and delivered approximately 68,121 acre feet of water. Maximum daily delivery was 116.7 million gallons (358.14 acre feet). This application transfers 29.81 acre feet of water for future use by Barker Homes.

By s/George G. Lindesmith  
Tri State Surveying  
1925 E. Prater Way  
Sparks, Nevada 89434

Compared my/cmf lb/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Permit 11489, Certificate 4827 which changed the point of diversion of Claims 236, 242, 251 and 254 Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.181 cubic feet per second, but not to exceed 29.37 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

April 19, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 19, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 19th day of April, A.D. 2006

  
State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

NA

Certificate No. \_\_\_\_\_

Issued \_\_\_\_\_

**EXHIBIT "A"**

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

**STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):**

The existing point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

**HIGHLAND DITCH (HIGHLAND RESERVOIR):**

The existing point of diversion is situated within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

**IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situated within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

**NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):**

The existing point of diversion is situated within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

**ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situated within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

**ORR DITCH (CHALK BLUFF TREATMENT PLANT):**

The point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141

63027

**EXHIBIT "C"**  
**EXISTING PLACE OF USE**

Diversion	40-acre Sub'n.		Section	Township	Range	Claim #	APN	ACREAGE	DUTY
Southside Canal	NW	NW	14	19N.	19E.	236	11-242-09	0.256	1.06
	NE	NW	14	19N.	19E.	236	11-252-05	0.126	0.54
	NE	NW	14	19N.	19E.	236	11-253-14	0.172	0.73
	SW	NW	14	19N.	19E.	236	11-342-12	0.114	0.48
	NW	SW	14	19N.	19E.	242	14-091-01	0.203	0.90
	NE	SW	14	19N.	19E.	242	14-093-03	0.123	0.54
	NE	SW	14	19N.	19E.	242	14-093-18	0.152	0.68
	NE	NE	23	19N.	19E.	251(455)	19-151-21	0.725	2.90
	SE	NE	23	19N.	19E.	251(455)	19-152-12	0.275	1.10
	NW	SW	24	19N.	19E.	254	19-241-01	1.310	5.24
	SW	SW	24	19N.	19E.	254	19-241-01	0.120	0.48
	NW	SW	24	19N.	19E.	254	19-241-02	1.230	4.92
	SW	SW	24	19N.	19E.	254	19-241-02	0.110	0.44
	NW	SW	24	19N.	19E.	254	19-241-03	2.230	8.92
	SW	SW	24	19N.	19E.	254	19-241-03	0.220	0.88
TOTALS								7.306	20.81

\* Represent portions being stripped by Barker Homes, Inc., by deed.

**RECEIVED**  
JUN - 2 1997

STATE ENGINEER'S OFFICE

Post-It® Fax Note	7671	Date	6/2/97	# of pages	1
To	MATT NUSSBAUMER	From	DEBBIE MAURER		
Co./Dept	D.W.R.	Co.	TRI STATE		
Phone #		Phone #	358-9491		
Fax #	687-6972	Fax #	358-3664		

REVISED EXHIBIT "C" APPL. # 63027

358-9491

63027

See Amended Copy

EXHIBIT "C"  
EXISTING PLACE OF USE

Diversion	40-acre Sub'n.		Section	Township	Range	Claim #	APN	ACREAGE	DUTY
Southside Canal	NE	NW	14	19N.	19E.	236	11-242-09	0.256	1.06
	NE	NW	14	19N.	19E.	236	11-252-05	0.126	0.54
	NW	NW	14	19N.	19E.	236	11-253-14	0.172	0.73
	SW	NW	14	19N.	19E.	236	11-342-12	0.114	0.48
	NW	SW	14	19N.	19E.	242	14-091-01	0.203	0.90
	NE	SW	14	19N.	19E.	242	14-093-03	0.123	0.54
	NE	SW	14	19N.	19E.	242	14-093-18	0.152	0.68
	NE	NE	23	19N.	19E.	251(455)	19-151-21	0.725	2.90
	SE	NE	23	19N.	19E.	251(455)	19-152-12	0.275	1.10
	NW	SW	24	19N.	19E.	254	19-241-01	1.310	5.24
	SW	SW	24	19N.	19E.	254	19-241-01	0.120	0.48
	NW	SW	24	19N.	19E.	254	19-241-02	1.230	4.92
	SW	SW	24	19N.	19E.	254	19-241-02	0.110	0.44
	NW	SW	24	19N.	19E.	254	19-241-03	2.230	8.92
	SW	SW	24	19N.	19E.	254	19-241-03	0.220	0.88
TOTALS								7.366	29.81

\* Represent portions being stripped by Barker Homes, Inc., by deed.



Parcel Stripped by specified Application



